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CONFIRMATION NO. 9810

<b>SERIAL NUMBER</b> 10/713,174	<b>FILING OR 371(c) DATE</b> 11/14/2003 <b>RULE</b>	<b>CLASS</b> 548	<b>GROUP ART UNIT</b> 1626	<b>ATTORNEY DOCKET NO.</b> 58627US002	
<b>APPLICANTS</b> Karl E. Benson, St. Paul, MN; Moses M. David, Woodbury, MN; Cary A. Kipke, Woodbury, MN; Brinda B. Lakshmi, Woodbury, MN; Charles M. Leir, Falcon Heights, MN; George G. Moore, Afton, MN; Rahul Shah, Woodbury, MN;					
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 32692					
<b>TITLE</b> N-SULFONYLAMINOCARBONYL CONTAINING COMPOUNDS					
<b>FILING FEE RECEIVED</b> 1126	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		